

(ಶ್ರೀ ಎಚ್. ಎಂ. ಚನ್ನಬಸಪ್ಪ)

ವಿದ್ಯುತ್ ಬಳಸಿಕೊಳ್ಳುವವರಿಗೆ ಮಾತ್ರ ವಿನಾಯಿತಿ ಮಾಡಬೇಕಾಗಿದೆಯೇ ಹೊರತು ನನ್ನ ಸ್ನೇಹಿತರಾದ ಶ್ರೀಮಾನ್ ಮುಕ್ಕಣ್ಣಪ್ಪನವರು ಇಂಥಾ ಡೆಕ್ಲೇರೇಶನ್ ಮಾಡುವುದಿಲ್ಲ. ಆದ್ದರಿಂದ ಈ ಮನೋದೇಶವನ್ನು ಸದಸ್ಯರೆಲ್ಲರೂ ಅಂಗೀಕಾರಕೊಡಬೇಕೆಂದು ಕೇಳುತ್ತೇನೆ.

Mr. SPEAKER.—The question is :

“That the Mysore Electricity (Taxation on Consumption) Bill, 1959, be taken into consideration.”

The motion was adopted.

Mr. SPEAKER.—Now the Bill will be read clause by clause. Clause 2. The question is :

“That Clause 2 stand part of the Bill.”

The motion was adopted.

Clause 2 was added to the Bill.

Mr. SPEAKER.—Clause 3.

Sri H. M. CHANNABASAPPA.—Sir, I beg to move the following amendment :

“That in proviso to clause 3, after the words “energy supplied to a consumer” the words “for non-domestic purposes” shall be inserted.”

Mr. SPEAKER.—Amendment moved:

“That in proviso to clause 3, after the words “energy supplied to a consumer” the words “for non-domestic purposes” shall be inserted.”

Sri H. M. CHANNABASAPPA.—There is nothing to add to what I have already said. It is only intended to remove the doubts in the minds of the people in regard to taxation on energy.

Mr. SPEAKER.—The question is :

“That in proviso to clause 3, after the words “energy supplied to a consumer” the words “for non-domestic purposes” shall be inserted.”

The motion was adopted.

Mr. SPEAKER.—The question is :

“That Clause 3, as amended, stand part of the Bill.”

The motion was adopted.

Clause 3, as amended, was added to the Bill.

Mr. SPEAKER.—The question is :

“That Clauses 4 to 14, both inclusive, stand part of the Bill.”

The motion was adopted.

Clauses 4 to 14, both inclusive, were added to the Bill.

Mr. SPEAKER.—The question is :

“That Clause 1, the Title and the Preamble stand part of the Bill.”

The motion was adopted.

Clause 1, the Title and the Preamble were added to the Bill.

Motion to pass.

Sri H. M. CHANNABASAPPA.—I beg to move :

“That the Mysore Electricity (Taxation on Consumption) Bill, 1959, as amended, be passed.”

Mr. SPEAKER.—The question is :

“That the Mysore Electricity (Taxation on Consumption) Bill, 1959, as amended, be passed.”

The motion was adopted

MYSORE LEGISLATURE SALARIES (AMENDMENT) BILL, 1959.

Motion to consider.

Sri T. SUBRAMANYA (Minister for Law, Labour and Local Self-Government).—I beg to move :

“That the Mysore Legislature Salaries (Amendment) Bill, 1959, be taken into consideration.”

Mr. SPEAKER.—Motion moved :

“That the Mysore Legislature Salaries (Amendment) Bill, 1959, be taken into consideration.”

HON'BLE MEMBERS.—We agree.

Mr. SPEAKER.—The question is :

“That the Mysore Legislature Salaries (Amendment) Bill, 1959, be taken into consideration.”

The motion was adopted.

Mr. SPEAKER.—The Bill will be read clause by clause. There are no amendments. I will put all the clauses to the House. The question is :

“That Clauses 1, 2, the Title and the Preamble and part of the Bill.”

The motion was adopted.

Clauses 1, 2, the Title and the Preamble were added to the Bill.

Motion to pass

Sri T. SUBRAMANYA.—I beg to move :

“That the Mysore Legislature Salaries (Amendment) Bill, 1959, be passed.”

Mr. SPEAKER.—The question is :

“That the Mysore Legislature Salaries (Amendment) Bill, 1959, be passed.”

The motion was adopted.

DISCUSSION ON A MATTER OF PUBLIC IMPORTANCE ARISING OUT OF ANSWERS TO QUES- TIONS.

Question No. 352: Applicability of Communal G.O. to promotions within the non-Gazetted Cadre.

†Sri J. B. MALLARADHYA (Nanjangud).—Sir, at the fag end of this session, I am in a sense happy that this subject is coming up for discussion. I should have been very disappointed if this had not been taken up in this session because it raises a fundamental issue. At the outset I want to assure my Brahmin friends in this Legislature that it is not with any communal motive that I am putting forward this subject for discussion on the floor of this House. A very curious incident occurred after I left the House the other day after question hour. One Brahmin friend for whom I have the greatest respect said “Why has communalism taken possession of you? Why do you want have communalism in service?” I said that I

will answer him on the floor of the House. It is unfortunate that he is not here now. I wish to make it very clear that I am one of those who are prepared for the removal of communal G.O., whether it is a question of admission into services or admission into colleges. But such a thing is impossible so long as the Government recognises the need for communal G. O. and so long as you fix the proportion of candidates belonging to different communities for admission. My point is, has the Government taken action to implement that order both in letter and in spirit? My objection is there. I shall cut short my speech and bring to the notice of the Hon'ble Members of this House a few fundamental questions involved in this issue.

Sir, if the Hon'ble House will kindly see the Report of the Public Service Commission for the year 1955-56 which is the latest made available to us, for some reason or other, in spite of the communal G. O. functioning in the various Departments of the State, if you compare the number of Brahmin candidates who were employed with the candidates belonging to any other community, invariably almost 95 per cent of them I may say in any office belong to Brahmin community. My point is, take any office. It is the single largest community in the State which has a preponderant representation in every office of the State. I am asking with great humility : is this communal G.O. functioning in the State? Does it not open the eyes of those in power, these who are leaders of public opinion to see that the order is functioning satisfactorily? Sir, to support my case I have collected a few facts. I am quoting some figures from some offices where it is very bad. Take the Department of Technical Education ; for a period of nearly five years, the kind of promotions that have been made in the non-Gazetted cadre are distinctly against the interests of the backward communities. I do not wish to give names ; whether it is the Automobile Engineering Section, the Mechanical Section, the Civil Engineering Section, the Tailoring Section, the